



REGIONAL ACCESS PROJECT FOUNDATION

Board Meeting Agenda

Wednesday, September 23, 2026, at 9:00 AM
41550 Eclectic St., Palm Desert, CA 92260
530 Ka Awakea Kailua, HI 96734
78015 Main St., Suite 205, La Quinta, CA 92253
415 N. Main Street, Blythe, CA 92225
2085 South Harbor Boulevard Anaheim, CA 92802

The public may participate in person or by way of Zoom/Teleconference:

Join Zoom Meeting: <https://us02web.zoom.us/j/87430167581>

Call-In: 16699006833 Meeting ID: 874 3016 7581

This meeting will be conducted in-person and is consistent with Governor Newsom's Assembly Bill 2449, preserving AB 361 and adding two more options for hybrid meetings: "just cause" and "emergency circumstances." This meeting is conducted using teleconferencing, electronic means, and in-person at the RAP Foundation office. The public may be able to participate by telephone or Zoom call, as listed above. Individuals with a disability requiring reasonable accommodation to attend or participate in this meeting may request assistance by emailing MReyes@RAPFoundation.org. Notification at least 48 hours before the meeting start time will allow us to make reasonable arrangements to ensure accessibility.

I. CALL TO ORDER: Roll Call

II. GOOD CAUSE DETERMINATION FOR BOARD MEMBER: Maria Meyer

Staff Recommendation: Member Meyer has provided reason to the Board Chair of reason to participate remotely, which qualifies as "Good Cause".

Motion:	<i>To approve the recommendation.</i>			
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

III. APPROVAL OF THE AGENDA: In order to meet Brown Act requirements, items may be added to the agenda only upon decision by a majority of the Board of Directors to add the item because of a need for immediate action.

Motion:	<i>To approve the agenda as presented.</i>			
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

IV. PUBLIC COMMENT: Any individual wishing to comment on the agenda or an item not on the agenda may do so by emailing MReyes@RAPFoundation.org or calling in at the number above. All emailed comments must be received prior to 9:00 AM. Persons wishing to speak on general comments regarding non-agenda items will be called for at this time. Specific comments regarding agenda items will be called for during discussion of each item. Please be prepared to limit your Public Comment remarks to three (3) minutes.

V. PRESENTATION: None

VI. CONSENT ITEMS: Action Required

- A. Approval of July 20, 2026, Board Meeting Draft Minutes - Receive and file ([Attach. #1](#))
- B. Approval of July 27, 2026, Special Board Meeting Draft Minutes - Receive and file ([Attach. #2](#))
- C. CEO Report - Receive and File ([Attach. #3](#))
- D. Grant Report - Receive and File ([Attach. #4](#))
- E. Facilities Report - Receive and File ([Attach. #5](#))
- F. Approval of Financials up to August 31, 2026 - Receive and File ([Attach. #6](#))
- G. Coachella Valley Healthy Living Memorandum of Understanding with Coachella Valley Unified School District ([Attach. #7](#)). The MOU addresses adding 5 elementary school sites for a total of 12 schools and to offer the program during school hours in addition to after school.

Executive Committee Recommended Motion (Yes 7 and No 0): To recommend to the Board to ratify the agreement.

- H. Amendment No. 5 Professional Agreement for Nutrition and Tobacco Prevention Education Services Between County of Riverside and RAP ([Attach. #8](#)) - The Agreement extends the period for Tobacco Education for 12 months to the existing agreement and no other changes.

Executive Committee Recommended Motion (Yes 6 and No 1 - C. Borba): To recommend to the Board to ratify the agreement.

Motion:	<i>To receive and file Consent Items VI. A-H.</i>			
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

VII. NEW BUSINESS ITEMS: Action May Be Required

- A. Supervisor V. Manuel Perez or his Representative: Update on County matters of interest.
- B. NPO Centric Monthly Report & Activity Highlights: Taly Fantini, NPO Centric Director ([Attach. #9](#))
Staff Recommendation: Receive and File Monthly Report.

Motion:	<i>Approve and file the monthly report.</i>			
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

- C. NPO Centric Countywide Program Year One Highlights: Stephanie Minor, Director of Strategic Development

- D. Coachella Valley Healthy Living Monthly Update and Report: Adam Lackie, CVHL Manager ([Attach. #10](#))

Staff Recommendation: Receive and File Monthly Report.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

E. Approve the FY 2025-26 Impact Report ([Attach. #11](#)) - Presented by Stephanie Minor

Executive Committee Recommended Motion: For staff to make the changes provided and to recommend to the Board that it adopt and forward to the Riverside County Executive Office (Yes 7, No 0).

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

F. Health Assessment and Research for Communities (HARC) Request – HARC CEO Jenna LeComte Hinley, PhD, submitted a communication regarding the CV Community Health Survey ([Attach. #12](#)).

Executive Committee Recommended Motion: To decline the offer to purchase the CV Community Health Survey.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

G. Funding Contribution - \$10,000 donation from Rosemary Ortega: Board member Rosemary Ortega would like the Board to consider allocating \$5,000 to the 2027 Desert Fast Pitch and \$5,000 for 2027 NPO Centric General Operations.

Staff Recommendation: To allocate amounts as requested by R. Ortega.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

H. Review Resolution 2026.11: Delegation of Authority to Handle and Settle Claims and Litigation ([Attach. #13](#))

Governance Human Resources Recommended Motion: For the Board to approve the Resolution with the requested changes.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

I. Selection of Board of Directors Officers: Update the Bylaws to address the selection of Board Officers to add an announcement to the Board of Directors, and requirement for Nominations Committee members to abstain if the person is being considered.

Current Bylaws Article III: OFFICERS

ARTICLE III: OFFICERS

Section 1: Officers. The Officers of the Corporation, who shall be Directors of the Corporation, shall be a Chair of the Board, Vice Chair of the Board, a Secretary, and a Treasurer. The Corporation may also have, at the discretion of the Board, such other officers as may be elected or appointed in accordance with the provisions of Section 3 of these Bylaws.

~~Any number of offices may be held by the same person except as provided in the Articles or in these Bylaws and except that neither the Secretary nor the Treasurer may serve concurrently as the Chair of the Board.~~ - **Delete**

Section 2: Election. The officers of the Corporation, except such officers as may be elected or appointed in accordance with the provisions of Section 3 or Section 5 of this Article III, shall be elected every two (2) years by, and shall serve at the pleasure of, the Board, and shall hold their respective offices until their resignation, removal, or other disqualification from service, or until their respective successors shall be elected.

The Nominations Committee will propose a slate for election at the annual meeting (January) that consists of their selection for Chair, Vice Chair, Secretary, and Treasurer. **The announcement seeking interest from board members for one of the positions will be an agenda item at the October meeting with the expectation that this information will be shared with the Nominations Committee in a timely manner.** **Add**

Nominations Committee members who are being considered for an Officer position, the member will recuse him/her self from the discussion and leave the room until the vote is conducted. **Add**

Governance - Human Resources Committee Recommendation: To approve the changes to the Bylaws as presented (Yes 4, No 0)

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

J. GRANTS TRACKER FY 2026-2027: ([Attach. #14](#))

K. SMALL GRANT FUNDING REQUESTS

Small Grant #1	Habitat for Humanity of the Coachella Valley
Program:	<i>Improving Resiliency and Quality of Life of Low-Income CV Residents</i>
Requested Amount:	\$ 10,000

HFHCV's program provides a multi-faceted approach to improving resiliency among low-income CV residents. This includes assessing home environments for issues that impact quality of life and well-being and addressing issues; providing regular wellness checks to identify needs for referrals to resources, including behavioral health services; and providing information about available community-based behavioral health resources.

Reviewer's Average Score:	85%
Prior RAP Funding:	N/A
NPO Membership:	Yes - Active

Grants Committee Recommendation (Yes 6, No 0): To approve the request for \$5,000 as a first-time grantee.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

Small Grant #2	Integrated Learning Institute
Program:	Roots Before Results: A Parent Workshop Series for Big Emotions, Learning Stress, and Regulation at Home
Requested Amount:	\$10,000
Roots Before Results is a six-session parent workshop series designed to equip caregivers with practical tools for supporting children with big emotions, learning stress, meltdowns, shutdowns, sensory overwhelm, and daily regulation challenges. The program helps parents move beyond reacting to behavior and begin understanding what may be happening beneath it.	
Each session blends trauma-informed instruction, nervous-system-centered strategies, guided discussion, experiential practice, and reflection. The program is structured so participants build usable tools during each session and leave with strategies they can apply immediately at home.	
Reviewer's Average Score:	77%
Prior RAP Funding:	2025 Desert Fast Pitch: \$1,000; FY22-23 Juvenile Intervention Grant: \$5,000; FY21-22 Small Grant: \$5,000
NPO Membership:	Yes - Active

Grants Committee Recommendation (Yes 5, No 1, V. Tanner): To deny the request due to the limited length of the program and concerns about the demographic served.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

Small Grant #3	Read With Me Volunteers
Program:	<i>Read With Me Programs Expansion</i>
Requested Amount:	\$10,000
Literacy is essential for young children because it builds the foundation for academic success, language development, confidence, and long-term opportunities.	

Since Read With Me Volunteers' (RWM) inception in 2004, the program has helped thousands of CV children from low-income, limited-English-speaking backgrounds learn to read, comprehend, write, and speak English. RWM focuses on English learners (93% Hispanic children who live in homes where English is not often spoken) in CV elementary schools with the highest poverty rates.	
Reviewer's Average Score:	78%
Prior RAP Funding:	FY22-23 Small Grant:\$10,000
NPO Membership:	Yes – Active

Grants Committee Recommendation (Yes 6, No 0): To approve the request for a lesser amount of \$5,000.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

Small Grant #4	John F Kennedy Memorial Foundation
Program:	<i>JFK Family Safety & Stabilization Project</i>
Requested Amount:	<i>\$10,000</i>
The JFK Family Safety & Stabilization Project will help families with young children meet immediate health and safety needs that are often identified during home visits but cannot always be covered through existing public funding.	
Through JFK's Parents as Teachers/CalWORKs Home Visitation and Education & Outreach programs, Parent Educators work directly with families in their homes, providing parenting education, child development guidance, health and safety information, developmental screenings, and connections to community resources. The program is built around each family's needs and goals, with a strong focus on healthy child development, home safety, family well-being, and the prevention of child abuse and neglect.	
Reviewer's Average Score:	79%
Prior RAP Funding:	FY25-27 Mental Health Grant: \$30,000; FY23-25 Juvenile Intervention Grant: \$30,000; FY22-23 Juvenile Intervention Grant: \$15,000; FY20-21 Mental Health Grant: \$20,000
NPO Membership:	Yes - Active

Grants Committee Recommendation (Yes 6, No 0): To approve the request for \$10,000.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

L. GRANT REQUESTS: PALO VERDE (PV) MENTAL HEALTH (MH) GRANTS:

The RAP Board approved Year Two Funding of \$250,000 for the three organizations approved for Year One. The IEHP Foundation approved \$25,000 to be added to this funding to support the three funding strategies approved by the Board. The Board approved \$177,000 in July for two nonprofits.

THE GRANTS COMMITTEE IS RECOMMENDING APPROVAL OF FULL AMOUNT REQUESTED FOR PV MENTAL HEALTH GRANT #1

RAP Board member George Colangeli - financial conflict of interest due to a marital relationship with the Executive Director.

PVMH Grant #1	Peace From Chaos (PFC)
Program:	Restoring Wellness Through Community-Driven Whole Person Care
Requested Amount:	<i>\$90,000</i>
PFC is a community-trusted, grassroots nonprofit based solely in Blythe, serving the extremely rural and underserved PV Valley. As community members first, they deliver 24/7 bilingual mental health advocacy, peer support, and crisis response to over 10,500 residents. PFC has been instrumental in bringing mental health issues and gaps to the surface and engaging the community to directly address these ongoing needs. PFC, at its core, was founded to perform this specific work on behalf of the community.	
Reviewer's Average Score:	<i>77%</i>
Prior RAP Funding:	FY25-26 Palo Verde Valley: \$90,000 + up to \$8,000 NPO Consulting Services. FY24-25 Sponsorship: \$5,000; FY23-24 Sponsorship: \$5,000; FY22-23: \$1,793.79
NPO Membership:	Yes - Active

Grants Committee Recommendation (Yes 6, No 0): To approve the second year up to \$90K in two disbursements. The first disbursement to be \$45,000. The second disbursement to be completed upon receipt of the Progress Report, with sufficient time determined in consultation with the grantee. The Report will address the goals and strategies developed by the NPO consultant and the number of individuals served.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

M. Change the Funding Availability Period for Small Grants: Due to limited funding availability, the Grants Manager recommends that the FY 2026–27 Small Grant application period close on February 28, 2027.

Grants Committee Recommendation (Yes 6, No 0): To approve closing the Small Grants Application by February 28, 2027.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

N. Coachella Valley Healthy Living Committee Members: The Committee to meet on September 22 and will have considered the appointment of the following six persons:

1. Sherman Tam
2. Steven Triplett
3. Tanya Mayton
4. Melanie Hoyt-Ferrone
5. Francisco Linares
6. Kiana Garcia - Youth Representative

Coachella Valley Healthy Living Committee Recommendation: To appoint Kiana Garcia. The Committee Chair will announce the other recommendations at the Board meeting.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

O. NPO Centric - Fiscal Sponsorship Extension for Coachella Valley Leadership ([Attach. #15](#)) - The Six-month extension may be extended for another one-year period. The administrative fee is 5% of funds processed.

NPO Centric Committee Recommendation: The Committee met on September 21 and will provide a verbal recommendation.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

P. NPO Centric Technical Assistance Grant – Friends of the Children Coachella Valley is seeking financial assistance for a consultant to assist them with capacity building (fundraising) and communications. The estimated number of hours total 30 and valued at \$3,750 which exceeds the amount that the NPO Centric Director can approve.

NPO Centric Committee Recommendation: The Committee met on September 21 and will provide a verbal recommendation.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):

VIII. Information Items

A. Board Attendance for 2025-2026: ([Attach. #16](#))

B. RAP Committee Assignments: ([Attach. #17](#))

C. Grants Committee: Met on Sept. 14. July 13 Minutes ([Attach. #18](#)). Next meeting is October 19.

D. Executive Committee: Met on Sept. 14. July 1 Minutes ([Attach. #19](#)). July 14 Minutes ([Attach. #20](#)). Next meeting is October 19.

E. Finance/Investment Committee: Met on September 14. June 15 Minutes ([Attach. #21](#)).

F. NPO Centric Committee: Met on Sept. 21. July 20 Minutes ([Attach. #22](#))

G. Strategic Funding Committee: Next meeting TBD.

H. Audit Committee: Next meeting October 21.

I. Nominations Committee: Next meeting TBD.

J. Facilities Committee: Next meeting September 23.

K. Governance - Human Resources Committee: Met on September 9. Minutes for July 13 ([Attach. #23](#)). Next meeting is October 27.

L. Coachella Valley Healthy Living Committee: Met on September 22. June 2 Draft Minutes to be voted on Sept. 22.

IX. Closed Session:

CA Government Code 54956.9 – one potential legal case

CA Government Code 54956.8 - Property

X. BOARD MEMBER / STAFF COMMENTS

NPO Desert Fast Pitch October 1 at Agua Caliente Casino event starts at 5 PM.

XI. ADJOURNMENT: Next meeting October 28, 2026, at 9 AM.

Agenda Posting: Agendas will be posted on the Foundation website at <https://www.rapfoundation.org> a minimum of 72 hours prior to the meeting date. All public record documents for matters on the open session of the agenda are available for inspection upon request three (3) days prior to the meeting date. If a public record document that relates to a matter on the Open session of the agenda is distributed less than 72 hours prior to the meeting date, the public record document shall be available for inspection at the same time it is distributed at the address listed above. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990.