

REGIONAL ACCESS PROJECT FOUNDATION BOARD OF DIRECTORS BOARD MEETING AGENDA

June 22, 2022 9:00 AM

Join Zoom Meeting: <u>https://us02web.zoom.us/j/88335197944</u> Call-In: 1 669 900 6833 Meeting ID: 883 3519 7944

This meeting is being conducted utilizing teleconferencing and electronic means as well as in-person at the RAP Foundation office. Members of the public may be able to participate by telephone or Zoom call as listed above. Reasonable accommodation: Individuals with a disability requiring reasonable accommodation to attend or participate in this meeting may request assistance by emailing MReyes@RAPFoundation.org. Notification of 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting.

I. CALL TO ORDER- Roll Call

II. Approval of the AGENDA

In order to meet Brown Act requirements, items may be added to the agenda only upon decision by a majority of the Board of Directors to add the item because of a need for immediate action.

Motion:				
Motion By:	Second By:	# Approve:	# Oppose:	Abstention (Name):
Conditional Approval:				

III. PUBLIC COMMENT / PRESENTATIONS

Any individual wishing to comment on the agenda or an item not on the agenda may do so by emailing Mreyes@RAPFoundation.org or calling in at the number above. All emailed comments must be received prior to 9:00 AM. Persons wishing to speak on general comments regarding non-agenda items will be called for at this time. Specific comments regarding agenda items will be called for during discussion of each item. Please be prepared to limit your Public Comment remarks to three (3) minutes.

IV. CONSENT ITEMS: Action Required

- A. Draft Minutes of Board Meeting on May 25, 2022 (<u>Attach. #1</u>) Receive and file
- B. NPO Centric DIRECTOR REPORT (<u>Attach. #2</u>) Receive and file.
- C. CEO's REPORT (<u>Attach. #3)</u> Receive and file.
- D. GRANT/ FINANCE DIRECTOR'S REPORT (<u>Attach. #4</u>) Receive and file.
- E. RESOLUTION 2022.11 (Attach. #5).

In order to continue to have the flexibility to hold remote public meetings, AB 361 requires the public agency's Board of Directors to pass a resolution re-ratifying the state of emergency and reauthorizing remote teleconference meetings on a monthly basis.

F. Financials for May 31, 2022 (<u>Attach.#6).</u> The month ending May 31, 2022 Financials were reviewed by the Finance Committee.

Finance Committee Recommendation: For the Board to accept and file the Financials for period ending May 31, 2022.

G. Insurance Policies due to expire June 30, 2022. Summary of policies (<u>attach. #7</u>) provided by Desert Cornerstone.

- 1. General Liability Policy
- 2. Commercial Umbrella Policy
- 3. Employees, Practices Liability (EPLI) and Directors & Officers (D & O)
- 4. Professional Liability Policy

Executive Committee Recommendation: To recommend approval to the Board.

Staff Recommendation: To receive and file the May 25, 2022 BOD Minutes, NPO Centric Report, CEO Report, Finance - Grants Director Report, Resolution 2022.11, to approve accept the Finance Committee's Recommendation to accept and file the Financials for period ending May 31, 2022 and the Executive Committee's recommendation to authorize the CEO to proceed with executing the renewals 1-4 listed above and to

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V. NEW BUSINESS ITEMS – Action Required

A. Memorandum of Understanding for Galilee to support their potential action to serve as a Fiscal Sponsor to donors interested in assisting families after Emergencies.

The Board directed the CEO to explore with the County potential opportunities to allow donors to contribute funds to families who have been negatively impacted by emergencies such as power outages, fires, etc. The County's Housing and Workforce Solutions does not have the ability to accept donations. Galilee Center was approached with the idea and they have agreed to assist. Attached is the MOU drafted by RAP and with changes by Galilee to memorialize the relationship for consideration. (Attach. #8)

Executive Committee Recommendation: For the Board not to proceed with the MOU.

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B. Healthy Living Coachella Valley Agreement -

Riverside County Public Health is still in the process of getting the Agreement ready for the Board of Supervisors. Although they hope to have it in time to start the program July 1, it likely will be late July or early August. The Agreement will be presented as soon as it is ready.

Executive Committee Recommendation: For the Board to authorize the Executive Committee to act on behalf of the Board when the Agreement is presented and the action to be ratified at the following Board meeting. This will be helpful if the Board does not meet in July or in August.

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C. Proposed FY 2022-2023 Budget (Attach#9). (Attach #9a) (Attach #9b)

The Finance Committee has participated in preparing the proposed FY 2022-2023 Budget.

Finance Committee Recommendation: For the Board to adopt the Proposed FY 2022-2023 Budget and submit to Riverside County as required. As presented at the May 2022 Board meeting, due to the expectation of higher revenue, to increase \$100,000 for the proposed Juvenile Intervention Request For Proposal for a total of \$300,000.

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D. Stephanie Minor will give a brief presentation of NPOC activities 2022 Desert Fast Pitch update

NPOC Activities

E. Overview of Blythe Mental Health Summit on May 31 – Nora Duffy

F. Review YTD Grants Tracker (Attach. #10).

G. GRANT REQUESTS -Action Required

1. Small Grant Request						
Organization:	Integrated Learning Institute					
Program:	Summer Reading Intervention Clinic					
Requested Amount:	\$5,000					
	The Summer Reading Intervention Clinic will provide, free of charge, thirty-					
	seven hours of intensive sound training along with the development of visual					
	imagery skills that hasten the development of visual memory for reading and					
	spelling. Students who attend the Summer Reading Intervention Clinic will be					
	better able to respond to direct reading instruction in the classroom. All clinic					
	instruction is activity-based and conducted mostly in small groups. Activities					
	are modifications of techniques developed by the National Institute for					
	Learning Development. Instructors include a Professionally Certified					
	Educational Therapist, classroom teacher, and specially trained tutor.					
Representative:	Cynthia Moses					
Reviewer's Average	81%					
Score:						

Prior RAP Funding:	N/A
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Grants Committee Recommendation: To approve \$5,000 but notify applicant that if it re-applies in the future, it needs to make an effort to get referrals from public schools.

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2. Small Grant Request

Organization:	Desert Recreation Foundation
Program:	Continuous Participation & Community Inclusion through Adaptive Program
	Memberships
Requested Amount:	\$5,000
	They seek to break down the financial barriers of continued participation and engage individuals with disabilities and special needs in as many TR (Therapeutic/Adaptive Recreation) programs as possible through the funding of Annual Adaptive Memberships for participants. These memberships authorize unlimited [and continuous] participation in adaptive programs for an entire year, and not only provides a participant with the opportunity to learn & improve skills, stay healthy, socialize, improve behaviors, but also provides the opportunity to become familiar with and engage in one's community.
Representative:	Kendra Smith
Reviewer's Average	85%
Score:	
Prior RAP Funding:	FY22 Mental Health Initiative \$30,000

Grants Committee Recommendation: To approve the Desert Recreation Foundation Grant Request for \$5000.

Motion:				
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3. Small Grant Request

Organization:	Reynaldo J. Carreon MD Foundation					
Program:	Dr. Carreon Foundation Scholarship Award Banquet					
Requested Amount:	\$5,000					
	The Dr. Carreon Foundation (DCF) continues its mission of providing					
	scholarships to at least 60 deserving students this year to assist with					
	furthering their education. We have an annual awards banquet on June 12th					
	to honor the students receiving scholarships. We rely on tables sold to pay					
	for the event and families who are already struggling financially are					
	frequently not able to come to celebrate the success of their youth and the					
	jump into higher education.					

Grants Committee Recommendation: To approve \$1500 and to notify the applicant that future applications need to be submitted two months in advance of the event.

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VI. INFORMATIONAL ITEMS- No Action

- a. BOARD ATTENDANCE for 2022 (<u>Attach. #11)</u>
- b. EXECUTIVE–Met June 13. May 16 Minutes (<u>Attach. #12).</u> Next meeting July 18.
- c. GRANTS Met June 13. May 16 Minutes attached (Attach. #13) Next meeting July 18.
- d. NPO Centric Met on June 15. March 16 Minutes attached (Attach. #14). Next meeting July 20.
- e. FACILITIES- Met May 25. Minutes for Feb. 23 (<u>Attach. #15</u>) and March 14 (<u>Attach. #16</u>). Next meeting June 22.
- f. GOVERNANCE Met May 17. Next meeting TBD.
- g. AUDIT Met May 13. Feb. 3 Minutes (<u>Attach. #17).</u> Next meeting in September.
- h. FINANCE & INVESTMENT Met on June 13. May 16 Minutes (<u>Attach. #18</u>). Next meeting is set for September 19.
- i. NOMINATIONS COMMITTEE- Next meeting TBD.

VII. BOARD MEMBER / STAFF COMMENTS

Propose Board Strategic Planning meeting for early November preferably before November 15.

VIII. ADJOURNMENT: Next meeting is July 27, 2022 at 9:00 AM.

Agenda Posting: Agendas will be posted on the Foundation website at <u>https://www.rapfoundation.org</u> a minimum of 72 hours prior to the meeting date. All public record documents for matters on the open session of the Agenda are available for inspection upon request three (3) days prior to the meeting date. If a public record document that relates to a matter on the open session of the Agenda is distributed less than 72 hours prior to the meeting date, the public record document shall be available for inspection at the same time it is distributed at the address listed above. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990.