



Motion: J. Pye to approve staff recommendation Second: R. Loretta Approved: 11  
Opposed: 0 Abstention Name(s): 0

**B. New Funding Requests – \$12,680 - Action Required**

1. Mental Health Initiative Early Intervention Request For Proposal Respondent (s)

**Safe Schools Desert Cities requesting \$12, 680**

Safe Schools serves youth with Gay, Straight Alliance Clubs (GSA's) from 14 high schools and 3 middle schools at CVUSD, PSUSD and DSUSD. Fifty youth will attend an LGBTQI Youth Empowerment & Leadership Summit. This will be an annual weekend outdoor camping experience at a YMCA camp site with a focus on leadership, personal enrichment, resilience and community.

The Grants Review Committee interviewed the applicant on March 14 and again on April 21 to address questions and concerns regarding supervision, location, programming and liability. At the April 21 Grants Review Committee meeting, the applicant provided a presentation to respond to the concerns as well as a written supplemental to the original submitted proposal.

**Grants Review Committee Recommendation:** Approve funding for the full amount requested, \$12,680. Additionally, applicant is encouraged to seek TAP services for grant writing education opportunity and UCR Extension – Non Profit Management Certification course.

Motion: V. Tanner to approve the Grants Review Committee Recommendation Second: T. Gehrlein Approved: 12 – C. Borba voted on behalf of A. Dew (proxy provided) Opposed: 0  
Abstention Name(s):A. Meza Dawe.

**C. Small Grant Funding Request – \$5,000 Action Required**

1. **ACT for MS requesting \$5,000**

ACT for MS currently serves 90 clients with MS and works closely with local Foundations and Medical Community to assist these individuals to manage living with MS through such examples as strength training, aquatics, mobility assistance, etc. This request is to fund costs associated with upgrading their computer equipment, and software. Existing technology does not meet the current needs and applicant is looking to upgrade. A recent DHCD grant was awarded to ACT for MS for the ability to serve more clients and build capacity as well as the applicant working with HARC to establish measurement to track the progress of improvement for the clients living with MS. The request for funding will assist in the cost to purchase the necessary technology for current and future needs as the organization grows.

**Grants Review Committee Recommendation:** Approve funding for the full amount requested, \$5,000. The funding to be awarded under the TAP budget because it is technology upgrade.

Motion: T. Gehrlein to approve the Grants Review Committee Recommendation Second: R. Ortega Approved: 11 Opposed: J. Hayes Abstention Name(s): 0

2. **American Red Cross (ARC) Coachella Valley/Morongo Basin – Reconsideration of \$5,000 request Action Required**

At the January 27, 2016 Board meeting, the Board approved \$5,000 for calendar year 2016. However, a donor stepped forward to provide sufficient funding which resulted in the RAP

Board rescinding the grant approval at the March 23 Board meeting. ARC has notified RAP staff that the donor has decided to restrict funding to the Morongo Valley area only. ARC is requesting a reconsideration of the previously approved \$5,000 for the Coachella Valley.

**Grants Review Committee Recommendation:** Approve original funding awarded at \$5,000 for the time period of May 1, 2016 to April 30, 2017.

Motion: T. Gehrlein to approve Grants Review Committee Recommendation Second: R. Ortega  
Approved: 11 Opposed: 0 Abstention Name(s): 0

**D. Program Payments - \$17,500– Action Required**

1. **Colorado River Senior Center** 3<sup>rd</sup> of 4 payments **\$10,000**  
Grantee serves primarily senior aged residents of the Colorado River community with healthy activities such as ‘Fit Over Fifty’, annual health fair, congregate lunch meal in partnership with RC Office on Aging, and a monthly Commodities program.
2. **Gilda’s Club** 2<sup>nd</sup> of 4 payments **\$7,500**  
Grantee under Mental Health Initiative 2015.2, is in partnership with four cancer service organizations for the ‘Better Together for Community’ program brings public awareness to their respective programs and services via websites information enhancement, social media and other strategic media. The partnership does outreach programs to educate the Coachella Valley residents of available resources with emphasis on mental health services. In addition, two targeted groups were identified for focused outreach on resources, African- American community and east valley Hispanic community.

**Staff Recommendation:** The Grants Manager is recommending the two payments to be issued.

Motion: J. Hayes to approve Staff Recommendation Second: C. Borba Approved: 11  
Opposed: 0 Abstention Name(s): 0

**VI. NEW BUSINESS- Information Items**

- A. Presentation of RAP website update - Stuart McClain
- B. Presentation of IECapaciteria – Stuart McClain
- C. Oct. 26<sup>th</sup> Nonprofit Conference and Desert Fast Pitch– L. De Lara
- D. The Riverside County Board of Supervisors approved the County- RAP agreement on March 29. – L. De Lara

**VII. COMMITTEES**

- A. **EXECUTIVE COMMITTEE – no meeting in April and next meeting TBD.**
- B. **NOMINATION COMMITTEE – will meet in early Fall.**
- C. **MENTAL HEALTH COMMITTEE- meets monthly.**
- D. **TECHNICAL ASSISTANCE PROGRAM – Will meet next on May 18 and plans to present a Strategic Plan at May 25 RAP board meeting.**
- E. **GRANTS COMMITTEE- met on April 21 and again in mid May.**
- F. **AUDIT COMMITTEE - meeting TBD.**
- G. **FINANCE - INVESTMENT COMMITTEE – next meeting scheduled for May 25**
- H. **POLICIES PROCEDURES/PROCESS & BYLAWS COMMITTEE – meeting TBD**

## **VIII. BOARD MEMBER / STAFF COMMENTS**

Dr. Carreon Foundation Banquet on May 20<sup>th</sup> at the Embassy Suites Hotel in La Quinta. Please notify Mireya if you are available to join us at the RAP sponsored tables. Planning to attend: Annica, Mark, Bea, Rosemary and Van.

**J. Pye mentioned that staff should review MIS 365 software if RAP or other nonprofits need to purchase software because of low cost for individuals and possibly for professional.**

## **IX. CLOSED SESSION**

**Pursuant to Government Code Section 54956.8**

**Properties**

**APN 625-121-005**

**APN 624-290-001**

**APN 682-320-001 and 682-320-002**

M. Moran stated “no reportable action taken” at closed session.

- X. *ADJOURNMENT:*** The next regularly scheduled Board meeting will be held at **8:00 A.M. on May 25 at 73-710 Fred Waring Suite 115 Palm Desert. It will be a Strategic Planning meeting 8:00 AM – 1:00 PM.**

**Agenda Posting:** Agendas will be posted on the Foundation website – [www.regionalaccessproject.org](http://www.regionalaccessproject.org) - a minimum of 72 hours prior to the meeting date. All public record documents for matters on the open session of the Agenda are available for inspection at the meeting listed in this Agenda, and at the following location three (3) days prior to the meeting date: Regional Access Project Foundation, 73-710 Fred Waring Dr., Palm Desert, CA 92260. If a public record document that relates to a matter on the open session of the Agenda is distributed less than 72 hours prior to the meeting date, the public record document shall be available for inspection, at the same time it is distributed, at the address listed above. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990.